# Group Reports

**Home Group:** To The Rescue

**Report:**

The To The Rescue group which meets Sunday Nights in Havertown is moving our start time to 7:00 pm starting 1/1/23.

Please make all reports as brief as possible as it will be reflected in the minutes exactly as it is submitted. Please print or write legible. Thank You.

Date: 12/21/22 Name: Kevin C Phone: 484-343-0572

DELCO AREA SERVICE COMMITTEE MOTION FORM

FROM ( ) Group _____
( ) Sub - Committee _____
(X) ASR/ASR Alternate Sid B.
( ) RSO Board Member _____
( ) JAC Committee _____

MOTION To Conscious World Service to reopen the Literature committee on World Service level

INTENT to update all literature.

PREFIX: ( ) To go back to groups OR ( ) To be voted on here
Date _____ Name _____ Phone # _____

For Secretary's Use Only Date _____
SECONDED ( ) Yes ( ) No

**VOTE RESULT**

FOR Motion _____ AGAINST Motion _____ ABSTAIN _____

**DISPOSITION**

( ) Carried ( ) Failed ( ) Returned to Origin ( ) Tie ( ) Tabled
( ) Other _____

DELCO AREA SERVICE COMMITTEE MOTION FORM

FROM ( ) Group _____
(✓) Sub - Committee H+I
( ) ASR/ASR Alternate _____
( ) RSO Board Member _____
( ) JAC Committee _____

MOTION Nominate Gil S. to be Co-Chair

INTENT Fill open position

PREFIX: ( ) To go back to groups OR ( ) To be voted on here
Date _____ Name _____ Phone # _____

For Secretary's Use Only Date _____
SECONDED ( ) Yes ( ) No

**VOTE RESULT**

FOR Motion _____ AGAINST Motion _____ ABSTAIN _____

**DISPOSITION**

( ) Carried ( ) Failed ( ) Returned to Origin ( ) Tie ( ) Tabled
( ) Other _____

DELCO AREA SERVICE COMMITTEE MOTION FORM

FROM (✓) Group HOW Group
( ) Sub - Committee _____
( ) ASR/ASR Alternate _____
( ) RSO Board Member _____
( ) JAC Committee _____

MOTION Nominate Ian to serve as Policy Co-chair

INTENT Fill an ~~vacant~~ open position in 2023

PREFIX: ( ) To go back to groups OR ( ) To be voted on here
Date 12-21-22 Name Ian S Phone # 484-716-5310

For Secretary's Use Only Date _____
SECONDED ( ) Yes ( ) No

**VOTE RESULT**

FOR Motion _____ AGAINST Motion _____ ABSTAIN _____

**DISPOSITION**

( ) Carried ( ) Failed ( ) Returned to Origin ( ) Tie ( ) Tabled
( ) Other _____

DELCO AREA SERVICE COMMITTEE MOTION FORM

FROM (X) Group UI Ultimate Weapon
( ) Sub - Committee _____
( ) ASR/ASR Alternate _____
( ) RSO Board Member _____
( ) JAC Committee _____

MOTION To Nominate Joey M for area chair

INTENT To fill position

PREFIX: ( ) To go back to groups OR ( ) To be voted on here
Date _____ Name _____ Phone # _____

For Secretary's Use Only
SECONDED (X) Yes ( ) No Date _____

**VOTE RESULT**

FOR Motion 36 AGAINST Motion Ø ABSTAIN 1

**DISPOSITION**

(X) Carried ( ) Failed ( ) Returned to Origin ( ) Tie ( ) Tabled
( ) Other _____

# *Delaware County Area Convention Committee*
# *Treasures report*
# *Ending 12/21/2022*

**$15,951.62**

## *INCOME/DEPOSITS*

| *Date* | *Check/withdraw* | *Payable to* | *Description* | *Amount* |
|---|---|---|---|---|
| 11/19/2022 | Bank | Open balance | | $15,951.62 |

## *EXPENSES*

| *Date* | *Check/WD/Debit* | *Payable to* | *Description* | *Amount* |
|---|---|---|---|---|
| 11/22/2022 | Debit | Staples | cash box | $ 42.39 |
| 11/25/2022 | Debit | Bank | charge | $ 18.00 |
| 12/09/2022 | 1162 | IRS | tax ID | $ 250.00 |
| 12/17/2022 | withdraw | Tim | change | $ 100.00 |
| | **Total expenses** | | | **$410.39** |

**Ending Cash balance as of 12/21/2022** **$15,541.23**

No outstanding checks

**Reconciled Bank Balance** **$15,541.23**

***Going forward, treasury reports will following the end of each bank statement***

Scott McNeil

# Sub-Committee Report

12. 2022

## GPRNA - for Delco AREA
## Regional Subcommittee Meeting Schedule

The following Committees MEET on first Saturday of Each Month on the Zoom/Platform.

1. Hospitals and Institions (H&I) 9:00 AM
   Meeting ID 275-856-6387 PW. 123456
   Chair Person - Heather B.
2. Policy 10:00 AM to 11:30 AM
   Meeting ID 823-6185-6848 PW. 1234
   Chair Person - Curt L.
3. Public Relation 11:00 AM
   Meeting Id. 823-6185-6848 PW. 1234
   Chair Person - Bro. James
4. I.T. - meets the last Saturday of each month.
   Meeting ID 823-6185-6848 PW. 1234
   11:00 AM - 12:PM
   Chair Person Pete B.

Delco AREA.

Note:
1. We have no Phone Line, Literature Review or Cleansheet Committees.
2. Convention Committee and Meeting List are currently inactive. (Region)

Note There is no face to face meeting as of right now.

(1)

# Sub-Committee Report

**Sub-Committee:** R.C.M.A.L.T.

**Report:** As in are Policy, I did attend the Region Service meeting in person. All members of that body was there, but the Phoneline chair person. Went the reports were given about who was at the service committees, it was sayed there was none from Hospitals and Institions (Had I) Policy, Public Relations, (I did have some comments about that, which I will explain at are SERICE meeting in Person) There will be another sheet for Regional Subcommitte meeting Schedule (ZOOM) with this Repoor I. Also I did attend the annual Conference Agenda report 12.18.2022 - 10AM to 5pm C.A.R it was Long and tough to do. 25 motions, Due to how complicated this C.A.R. is the R.D team have setup A ZOOM meeting on Thurdays 7PM to 9PM. for now until Feb. the ID. is 898 357 0913 PW. 077280 (Please use until your can explain to your Groups what they mean!!

**Date:** 12.21.2022 **Name:** Sid B. **Phone #:** 610.400.5223 - TEXT or CALL

GREATER PHILADELPHIA REGION
OF NARCOTICS ANONYMOUS

# STATE of the REGION ADDRESS

## ALL ARE WELCOME TO ATTEND AND PARTICIPATE

**SUNDAY, 1/22/23 12 PM - 4PM**

## TOPICS FOR DISCUSSION

STATUS OF SUBCOMMITTIES
REGION WEBSITE
FINANCIAL STANDING
A CALL TO SERVICE
CONVENTION

## HYBRID

ROXBOROUGH HOSPITAL AUDITORIUM 5800 RIDGE AVE. PHILA, PA 19128 (via JAMESTOWN AVE.)

LOGIN ID: 532 740 6231 / PW. 1234

# Convention Committee Report

10 members In Attendance

Tonights We Assinged New positions

Co Chair is still Vacant 4 year Requirement

Hotel Liason, Merchandising, Arts + Graphics + Serenity Keeper

Chair + co ~~treasurer~~.

+ Motion WAS MADE to Spend $595 to legal Zoom For A tax ~~exempt~~ number. PASSED UNANIMOUSLY

~~Opening Current Balance~~ $15,541.23 BALANCE excluding legal Zoom purchase

MARATHON Meeting Dec 24th 8pm Covenent United Methodist Church 212 w SpringField Road ending At 8AM Dec. 25th.

# Sub-Committee Report

**Sub-Committee:** Meeting Lists

**Report:**

- No updates.
- 500 lists printed.
- Ted is now chairperson
- Co-Chair position now open.

**Date:** 12/21/22 **Name:** James M. **Phone #:** 215 692 2230

# Sub-Committee Report

**Sub-Committee:** It and Z

**Report:** Commitments are going out tonight Harwood house, And Women's Keystone Sun + Thurs are still open. See Sean after the meeting to get in Service Thank you for allowing me to serve

**Date:** 12/21/22 **Name:** Joe **Phone #:** 484-758-8859

# Sub-Committee Report

**Sub-Committee:** Policy

**Report:** New Paper Copies of Policy are printed for GSR's Thanks for letting me serve

**Date:** 12/21/22 **Name:** Mike B **Phone #:** 6109901145